



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JNU MEMORIAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2132950
3	SCHOOL CODE (IF APPLICABLE)	71182
4	COMPLETE ADDRESS	KAULAHI, HAINSER BAZAR S.K.N WITH PIN CODE PIN- 272165
5	PRINCIPAL NAME & QUALIFICATION:	SARVAN KUMAR PANDEY (MSC & M.ED)
6	SCHOOL EMAIL ID	JNUMPRINCIPAL@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9794454197

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jnumacademy.com/aff.pdf">https://jnumacademy.com/aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jnumacademy.com/society.pdf">https://jnumacademy.com/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jnumacademy.com/bsa.pdf">https://jnumacademy.com/bsa.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jnumacademy.com/building.pdf">https://jnumacademy.com/building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jnumacademy.com/fire.pdf">https://jnumacademy.com/fire.pdf</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://jnumacademy.com/deo.pdf">https://jnumacademy.com/deo.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://jnumacademy.com/water.pdf">https://jnumacademy.com/water.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jnumacademy.com/fee.pdf">https://jnumacademy.com/fee.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://jnumacademy.com/cal.pdf">https://jnumacademy.com/cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jnumacademy.com/smc.pdf">https://jnumacademy.com/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jnumacademy.com/pta.pdf">https://jnumacademy.com/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	2023-24	168	156	92.8%	
	2024-25	216	209	96.7%	
	2025-26	170	161	94.70%	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	2023-24	107	86	80.3%	
	2024-25	118	106	89.8%	
	2025-26	90	86	77.4%	



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	SARVAN KUMAR PANDEY(MSC,MED)
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	37	<a href="https://jnumacademy.com/teacher.pdf">https://jnumacademy.com/teacher.pdf</a>
	▪ PGT	20	
	▪ TGT	09	
	▪ PRT	04	
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	01	KAVITA MISHRA (BA,BED SPEC.)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	NITU SINGH (MA,PSYCHOLOGY)

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6070.29 SQR MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	22 (46.45 SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 (54 SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (112 SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	09
7.	NO. OF BOYS TOILETS	09
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	

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